

Fall 1980
Dr. Grigsby

I CORINTHIANS

GRADING:

25% -- Pop Quizzes on reading and notes

25% -- Exam #1

25% -- Exam #2

25% -- 2 Papers (6 pages each) "Pauline Eschatology in I Corinthians" "Glossolalia in I Cor. 12-14: Definitions and Guidelines" - *vs. - TODAY'S*

VSAGE

TYPE (DOUBLE SPACE)
FORBIDDEN TONGUE/ESTATIC SPEECH

ATTENDANCE:

Four (4) absences or tardies without penalty; 1/2 grade reduction per absence thereafter.

CLASS SCHEDULE AND ASSIGNMENTS: *(TOPICAL)*

(Background)	Sept. 5	Introduction	<i>when DUE</i> (Barrett, 1-5)!
	8	Corinth the City.....	
	10		
	12		
	15	Historical Occasion of the Corinthian Correspondence	
	17		
	19		
	22	Literary Structure of I Corinthians	
	24		
	26	I Corinthians and Intertestamental Literature	
(Theology)	29		
	Oct. 1	Ecclesiology in I Corinthians	(Barrett 258-76)
	3		(Orr, 167-83)
	6		
	8		
	10	Pneumatology in I Corinthians	
	13		
	15		
	17	REVIEW	(Paper #1 due)
	20	Eschatology in I Corinthians	<i>but 17</i> (Barrett, 334-46)
(Issues)	24	<i>EXAM #1</i>	<i>20</i> (Barrett, 347-60)
	27		(Barrett, 361-84)
	29	Angelology in I Corinthians	
	31		
	Nov. 3	Christology in I Corinthians	
	5		
	7	Male/Female Relationships	(Barrett, 153-71)
	10		(Barrett, 171-87)
	12	<i>DIVORCE</i> <i>REMARriage ETC.</i>	(Orr, 298-315)
	14		

Nov. 17 Role of Women in the Church CH 7/11/14 (Barrett, 246-58)
19 (Orr, 258-65)
21
24 Cultural Hermeneutics *How would they view it;
- would Paul's ~~be~~ message be the same*
26
Dec. 3 Doubtful Things and the Weaker Brother (Barrett 187-218)
5 (GREY AREAS) (Barrett 219-246)
8 Glossolalia (Paper #2 due) (Barrett 277-297)
10 (Barrett 298-311)
12 (Barrett 312-334)
15 (Orr, 205-226)
17 Review
19 Exam #2

CITY OF CORINTH

- ① GREEK CITY
- ② ROMAN CORINTH (NT)
- ③ MODERN CORINTH

GREEK CORINTH

BEFORE Homer 700 BC.

Kopivros - Son of Zeus; Founder

600 BC VERB Kopivixi / Gomix
↓
- To fornicate

CITY PEAKED OUT! ILLUD - WEALTHY CORINTHIANS
200,000 Pop. 500,000 SLAVES
5 of 7 SLAVES

650 BC CANAL - EGYPTIAN - NO!

(67 AD NERO STARTED)
1816-1893 (COMPLETED)

↓

DIDUKOS ΔΙΔΥΚΟΣ - PAVED RD. 15ft ACROSS
↓
to pull / odkos view
boat puller

PALIA CORINTHOS - OLD CORINTH

ACROCORINTH - ABRUPT MT. - ROMAN TIMES - TEMPLE TO

APHRODITE'S - SPRING OF WATER - ΤΟ ΑΚΡΟΥ - THE HIGHEST

CLASSICAL CORINTH 500 - 300 BC

(GO RECLINE) ALLIANCES w/ ATHENS, SPARTA

PELOPONNESEAN WARS - CORINTH TRIGGERED 450 BC

TEMPLE TO APOLLO'S - LAST REMAINS OF GREEK CORINTH

ISTHMIAN GAMES - EVERY TWO YRS - SPONSORED BY C. ISIAFRAUD

Roman Period

146 BC LEVELLED

ROMAN CORINTH (CONT.)

PUBLIC PARK - HAD BEEN LEADERS OF ACHAICAN LEAGUE

46 BC CEASAR REBUILDS

Former slaves, landless Romans, cuttlers (Egyptians etc)
FOUNDERS OF ROMAN CORINTH
LATIN - 3 yrs.

RELIGION:

RE-BUILT APOLLO'S TEMPLE

BUILT PUBLIC ALTAR - TEMPLE OF OCTAVIAN

NO TRAD. - FASCADE

27 BC CAPT. OF ~~ACHAIA~~ ACHAIKIA

ACTS 18 - PAULINE ROUTINE - SYN. FIRST
INSCRIPTION FOUND

52 AD - MAJOR POLITICAL EVENT - CHRISTIANITY ON TRIAL

- PAUL DRAGGED TO BEAM

GALO DECIDES CHRISTIANITY IS LEGAL

(INFORMAL RACES W/1 AGORA - STARTING LINES)

65 AD PAUL'S SECOND TRIP.

150 AD CLEMENT OF ROME

CORINTH FULL OF FRAUDS, TRYING TO DISMISS GOOD
MEN - CITY ON DECLINE

1822 1000 POP - MILITARY

1858 EARTHQUAKE

1928 NEA-CORINTH DESTROYED BY EARTHQUAKE

HISTORICAL SETTING:

- 3 VISITS TO CORINTH
- 4 LETTERS TO CORINTH *Rowans*
- 3 LETTERS FR. CORINTH *1 + 2 Thess*
- EXTENDED STAY @ EPA.

* NOTE WORTHY CORINTHIAN ACQUAINTANCES (ACQ)

	BIBLICAL
SILAS	
TIMOTHY	
APOLLOUS	
AQUILLA	
PRISCILLA	
AVULUS	
CRISPUS	...

I. CORINTH #1

BACKGROUND - ATHENS

- INEFFECTIVE
- LINGERED WAITING FOR SILAS & TIMOTHY
- SICKNESS - REASON FOR NOT RETURNING TO THESS.

SILAS & TIMOTHY'S GUARDED MESSAGE OF
SIT. @ THESS. (SENDS TIMOTHY & SILAS BACK)
MARS HILL DISCOURSE

TO CORINTH

TENTMAKING w/ AQUILLA & PRISCILLA

51 AD - ACTS 18

TIMOTHY - GOOD NEWS FR. THESS - QUES RE: 2ND COMING
SENDS THESS w/ TIMOTHY

SILAS w/ PNIL. MONEY

PAUL QUILS TENTMAKING "JESUS WAS THE CHRIST!"

REVERED @ SYN - moves to JUSTICE'S HOUSE
(NEXT DOOR TO SYN)

GOD-FEARERS - ALSO STAYS w/ CRISPUS - ONCE HEAD OF SYN.

4-

3rd VISIT STAYS w/ GAIUS - GOOD REPORT-

STEPHANUS
FORTUNATUS
ACNAIA

3 PROMINENT
DISCIPLES @

PAUL BAPTIZER
CRISPUS
GAIUS
STEPHANUS

52 GALIO + KIANITY'S LEGALITY

SISTENESE BEATEN @ ROMA

GOD ENCOURAGES PAUL

- NAZARITE VOW @ CENCHREA

TO EPHESUS w/ AQUILLA + PRISCILLA

TO CESAREA



② EPHESUS
APOLLOS — CORRECTED / SENT TO CORINTH
Success @ SYN. —

II EPHESUS A (START OF 3rd JOURNEY)

ACT 19 - 53 AD

PETER @ CORINTH (80% SUB)

PAUL (② EPH)

(1st LETTER) WRITES "PREVIOUS LETTER" R/Z 1 COR 5:9

VALE PROF. DOLL SAYS 1 COR 6:14 - 7:1

12 DISCIPLES OF J.B (APOLLOS LEFTOVERS)

② SYN FOR 3 MTHS "REASONING + PERSUADING R/G
KINGDOM OF GOD."

SCHOOL OF TYRANNUS

- PLATO 3 POINT - MACEDONIA

ACMACEA (CORINTH)
VERO.

OUT OF MONEY / DESIRED TO KN. REACTION TO "PREVIOUS
LETTER"

TIMOTHY → CORINTH

ERASTUS → MACEDONIA

- APOLLO FR. CORINTH BAD NEWS - NO ONE UNDERSTANDS
"P.L." WENT DELIVER "1 COR."

STEPHANUS FORTUNATUS

CHURCH

- 7:1 A MARY WOMAN
- 25 VIRGINS
- 8:1 MBATS
- 12:1 SPIRITUAL GIFTS
- 16:1 COLLECTIVE

WRITTEN QUEST.

- 5:1 SEPARATION
- 6:1 SWING BROTHER
- 11:2 WORSHIP OF GOD'S SUP.
- 15: RESURRECTION

IMPLIED QUEST.

SENDS 1 CORINTHIANS. (2nd LETTER)

TIMOTHY RETURNS - ERASTUS STAYS @ CORINTH
CITY TREASURE

III CORINTH #2 "PAINFULL [SORROWFUL] VISIT"

IV EPHESIUS "SORROWFUL LETTER" - (2 COR 10-13)
SEND BY TITUS

Riot over ARTEMIS - LED BY DEMETRIUS

LOUIS

- LOUIS EPH - MEET THUS @ PHILIPPI OR THESS.

WRITES 2nd COR. w/ LUKE & TITUS

V CORINTH #3 5 MONTHS
w/ ERASTUS - ROMAUS - TERTIUS ANTONIUS

→ JERU THEN ROME.

CITY OF CORINTH

- ① GREEK CITY -
- ② ROMAN CORINTH ! (MS) → 2ND LARGEST CITY
- ③ MODERN CORINTH

GREEK CORINTH

BEFORE HOMER 700 BC. APPROX. 50K

Kopivθος - Son of Zeus; Founder of City
 600BC. verb CORINTHIANIZE → to fornicate
 ↓
 KopivθiavLopoi

CITY PEAKED OUT! HOMER "ILLIAD" REPEATS "WEALTHY CORINTHANS".

700,000 People Starabos Zulul → Thera 98 AD

- ① 650 BC - CANAL IDEA - EGYPTIANS ADVISORS "No" CORINTHIAN GULF 2FT HIGHER
- 67 AD - NEZU BEGIN BUILDING - INSANITY - DIES
- 1816 - 1813 FINISHED
- DIOLOKOS - SICILY - paved road 15ft across
- ACHABA - GREECE to pull - "boat puller"

PALIA CORINTHOS - OLD CORINTH

ACROCORINTH - ABRUPT MOUNTAIN - ROMAN TIME - TEMPLE OF APOLLO DIOKOS

TO AKROV - the highest

- SPRING OF WATER

CLASSICAL CORINTH 500 - 300 BC

(ON DECLINE) - ALLIANCE W/ ATHENS, SPARTA,
PELOPONNESE WARS < CORINTH TRIGGERED 450 BC
POWER STRUGGLE.

TEMPLE OF APOLLO > LAST REMAINS OF GREEK CORINTH.

ISTHMINIAN GAMES - every two years at
ISTHmia sponsored by Corinth.

187 mt. track

ROMAN PERIOD

146 BC. CITY LEVELED -

↓ HAD BEEN LEADERS IN ACHAENIAN LEAGUE.

↓ GREEKS IN CORINTH PROCLAIM PUBLIC PARK.

46 BC AUGUSTUS JULIUS CAESAR REBUILDS CITY

FORMER SLAVES, LANDLESS ROMANS, CULT FOLKS - FOUNDERS
OF ROMAN CORINTH.

LATIN SPOKEN (FOR 3 YRS) (EGYPTIAN, ETC.)

RE-BUILT APOLLO'S TEMPLE & OTHER TEMPLES -

↓ PUBLIC ~~STATUE~~ ALTARS FOR SACRIFICE.

No ~~TRADITION~~ TRADITION OR MANNERS JUST A RE-BUILT FAÇADE

TEMPLE OF OCTAVIAN (BY SYNAGOGUE)

27 BC CAPITAL OF ACHAIA

1 PAULING BSCNTT: 6pp. DOUBLE S/p.

1st margins 6 outside sources - Book/periodicals
qualify rocks - recent.

NEW TESTAMENT ABSTRACTS

2 TONGUES IN PAUL 6pp. DOUBLE S/p
10 outside sources

⇒ CORINTH / CITY

26 BC - CAPITAL OF ROMAN PROVINCE ACHAIA

ACTS 18 - PAUL RANTING - TO THE SYNAGOGUE FIRST.

FOUND INSCRIPTION: ΣΥΝΑΓΩΓΗ ΤΗΣ ΕΒΡΑΙΩΝ
Synagogue of the Hebrews
MISSING

~~for~~ MAIN POLITICAL EVENT - X-ianity on trial -

PAUL DRAGGED TO BEMA - Βῆμα { Judicial bench
Speaker's platform

52 AD Galio decides X-ianity legal (JEWISH-SECT)
Provincial

— INFORMAL RACES w/ AGORA (FOUNDED STARTING LINES)

[65 AD - PAUL'S 2nd TRIP]

150 AD. CLEMENT OF ROME (Post-BIBLICAL ROME).

FULL OF FRACTION, PRONE TO DISMISSING GOOD WORK

↓ CITY OF CORINTH SHOW DECLINE.

1822 1,000 POP - BASICALLY MILITARY OUT-POST

1858 - EARTHQUAKE DESTROYS CITY

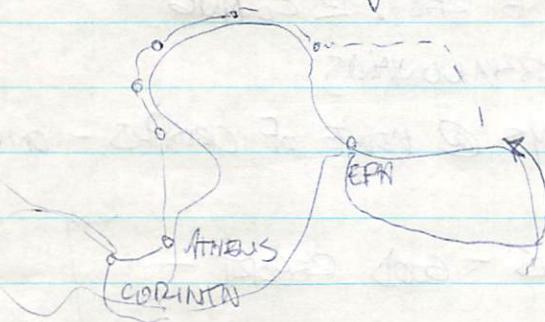
1928 NEA-CORINTH DESTROYED BY EARTHQUAKE.

HISTORICAL SETTING:

work @ En. & Paul's 3 visits + long visit to Ephesus.

I. CORINTH # 1

2nd missionary journey



CONSIDER →

3 VISITS TO CORINTH

4 LETTERS TO CORINTH

3 LETTERS FROM CORINTH

EXTENDED STAY AT EPHESUS

* NOTEWORTHY CORINTHIAN

ROMANS
1 THESS
2 THESS

AQUINTANCES

SILAS

TIMOTHY

APOLLOS

AQUILLA

PRICILLA

PAULUS

CRISPUS

ALIUS

✓

*BIBLICAL DATA

① ACTS 18-20

② + 2 CORINTH.

③ ROMANS

④ 1 + 2 THESS.

⑤ 2 "lost" LETTERS

CORINTH → ATHENS

- INFFECTIVE

- LINGERED ON WAITING FOR SILAS/TIMOTHY

- SICK (PHYSICALLY) wanted to go

- BACK TO THESS. COULDED

cause of sickness.

- SILAS ~~WILL NOT GO BACK~~ + TIMOTHY'S GUARDED REPORTED

of SITUATION @ THERSALONICA

(SANDS TIMOTHY & SILAS SENT BACK)

- MRS HILL DISCOURSE → TO CORINTH (TENTMAKING)

- MEETS AQUILLA & PRICILLA

- (ACTS 18) - 51 AD

- TIMOTHY w/ GOOD NEWS FR. THESS / CONCERNED CON. 2nd COMING

- SILAS w/ PHILIPIAN MONEY - (SENDS 1 THESS w/ TIMOTHY)

PAUL QUIT WORK / FULL-TIME PREACHING @ SYNAGOGUE

"JESUS was the CHRIST." !!

(over) →

Rejected @ synagogues

- moved to Justice's house (next door to synagogues) Gentile audiences
- received bad report fr. Thess.
 - ① forging Paul's name re: 2nd coming
 - ② rejection of 2nd Thessalonians
- God-fearer / also stays @ home of Crispus - once head of synagogues

3rd visit stays w/ Gaius - good report -

- || - Stephanus
- || - Fortunatus
- || - Acilia

3 prominent preachers @ Corinth

Paul baptizes Crispus

Gaius

Stephanus

Gaius makes decision - Christianity is legal

procedural

God gives Paul encouragement at failing ministry

~~encourage~~ another action for Christ

Sosthenes - beaten on back - judgment seat

Apollos

Paul, Aquilla & Priscilla → Ephesus.

Paul to ~~Caesarea~~ Cesaraba →

Apollos meets ~~Stephanus~~ Aquilla/Priscilla's

corrects him - sounds him to Corinth.

attacks synagogues - success for Apollos

meets Paul in Ephesus

view of Nazarene & concierge → Ephesus

- 3 TRIPS TO CORINTH
- 4 LETTER TO "
- * EXTENDED STAY IN EPHESUS.

① CORINTH (51)

- OUT OF MONEY - TENTMAKING
- SYNAGOGUE.
- GENTILES FULL TIME MIN. *SILAS ← PHILIPPIAN GIFT*
- JUSTICE/CRISPUS/SOSTHENES
- GALIO - X-IAN/JEW - RELIGIOUS QUESTION
- SOSTHENES

CENTREX - VISIT (BRIEF) *EPHESUS* → JERUSALEM

ACQUIRED PRACILED
APOLLOS → *EPHESUS* → CORINTH

I CORINTHIAN VISIT #1

II. EPHESUS A (START OF 3RD JOURNEY) AD 53

53 AD

- PETER VISITS CORINTH (IMPLIED, 80% SURE)
- PAUL WRITES "THE PREVIOUS LETTER" ^(2/2) _(IN) COR 5:9.
- YALE PROF. DOLL - *(Cor 6:14-7:1)*

- ENCOUNTERS 12 MEN OF JOHN'S BAPTISM (APOLLOS)

STARTS @ SYNAGOGUE - "REASONING & PERSUADING
CONCERNING THE KINGDOM OF GOD." 3 MONTHS. → LEAVES

TYRANNUS SCHOOL ^{2 yrs} @ THAT LOCATION.

- EXPERIENCING TREMENDOUS POWER OF THE SPIRIT.
- ① HANDICRAFTS
- ② BOOK BURN
- ③ SONS OF SERVIA

- RESOLVED 3 PT. PLAN → MACEDONIA

ACT 19:21

CORINTH

~JERUSALEM

- OUT OF MONEY / DESIRED TO KNOW REFERENCE TO "PREVIOUS LETTER".

~~PAUL~~ TIMOTHY → CORINTH } GOES

ERASTUS → MACEDONIA

- APOLLUS ARRIVED FROM CORINTH. BAD NEWS - NO OUTS

UNDERSTANDS "PREVIOUS LETTER" - WAIT DELIVERER | CORINTHIAN

- STEPHANUS, FORTUNATUS, &
CHURCH.

- QUESTION FR. CORINTHIAN

7:1 A man & a woman

23 VIRGINS

8:1 MEATS

12:1 SPIRITUAL GIFTS

16:1 COLLECTION

5:1 SEPARATION

6:1 SING BROTHER

11:2 WORSHIP & LORD'S SUPPER

15:1 WHAT ABOUT RESURRECTION

WRITTEN
CORINTHIAN
QUESTIONS.

IMPLIED
CORINTHIAN
QUESTIONS

OCCASION OF 1 CORINTH

NOT POLEMIC - LIKE ROMANS; 2 CORINTH.

VERY PRACTICAL IN NATURE

1 CORINTH 9/19

Occasion of 1 Cor.

II EPHEMUS A (START OF 3rd JOURNEY)

53

School of "Previous letter" 5:9

Tyrrhenus 6:14-7:1

Timothy returns - Erastus doesn't return (stays in Corinth)

2nd letter → ↓ City treasurer in Corinth mentioned in Romans 16:23
↓ (1 CORINTH SENT) ACTS 19:22 on inscription before Bema.

III CORINTH #2 - "THE PAINFUL [SORROWFUL] VISIT"

IV EPHEMUS B "THE SORROWFUL LETTER" - NEVER TO SEE THEM AGAIN!

3rd letter ↓ days
TAKEN TO CORINTH BY TITUS TWO LETTERS ARE SO ~~REGRET~~ REGRET'S
HAVING SENT LETTER - SOME SAY IT'S PART OF 2 CORINTH 10-13

BAD NEWS @ EPHEMUS ↗ ④ EPHEMUS RIOT - OVER ARTEMIS - DIAIA -

LED BY DEMETRIUS -

1 CORINTH 15:32

2 COR.

④ AQUILIA & PRISCILLA SAVE PAUL'S LIFE

POSSIBLY THROWN TO LIONS (WILD BEASTS) @ EPHEMUS

LEAVES EPHEMUS - CURIOUS ABOUT CORINTHIAN CONDITION.

- HEADS FOR TITUS TO MEET TITUS

NO TITUS → MEETS TITUS IN PHILIPPI OR TESSALONICK

WRITES 2nd CORINTH → SENDS IT AND MEETS TITUS
(VISITING MACEDONIAN CHURCHES)

II CORINTH #3 STAYS @ CORINTH FOR THREE MONTHS -

GETS TOGETHER w/ ERASTUS - WRITES ROMANS (VICTORIOUS WORD)

- TERTIUS IS AMANUENSUS -

PLANNING TO GO TO JERU → ROME (cf. ACTS 11) VIA BOAT

TO CEASAREA - PLANNED ASSASSINATION - LAND TRIP

LITERARY STRUCTURE of 1 CORINTHIANS

Occasion of 1 COR - ALTERNATIVES

J.C. HARD - THE ORIGIN OF 1 COR, 1965. SPEK

PRE-SUP - PAUL WENT THRU CHANGE OF THINKING BTWN
THE "PREVIOUS LETTER" & 1 COR -

ORIG. PREACHED IN COR WAS THINKING DIFF THINGS

51 Ⓛ PAUL IN CORINTH - YOUNG RADICAL — THESIS

53 Ⓜ PREVIOUS LETTER - DOGMATIC REJECTIONARY - ANTITHESIS

55 Ⓝ 1 COR. - MELLOW DIPLOMAT - SYNTHESIS

ⓐ YOUNG, ENTHUSIASTIC, PENTACOSTAL, VIBRANT, DARING,
RADICAL → CORINTHIANS LIKED IT
"GIVEN TO PNEUMATIC UTTERANCES"

ⓑ PAUL REFORMED - COUNCIL OF JERUSALEM & STAY @ JERUSALEM
TRANSFORM → PEVERS - BECOMES ZEALOUS

CONSERVATIVE → RESTRICTION IN PREVIOUS LETTER

"DON'T EAT MEAT SAC. TO IDOLS, DON'T DRINK BLOOD,
DON'T, ASSOCIATE w/ IMMORAL PEOPLE, DON'T..."

— CORINTH CONFUSED, WRITE TO PAUL @ EPH

"DO YOU MEAN IT'S WRONG TO ... & TO ... ?"

“Don't marry b/c as we”? - “It's good to not marry, but
BECAUSE OF IMMORALITY ...”

ⓒ PAUL'S DIPLOMATIC RESPONSE TO CORINTHIANS

CONFUSED RESPONSE TO "PREVIOUS LETTER."

— 1 CORIN - CALM - PRODUCED BY LATER CORINTHIAN QUESTIONS

- EMOTIONAL - PRODUCED BY REPORTS FR. CALOB'S
PEOPLE

PREVIOUS LETTER POSSIBLY 2 COR 6:14 - 7:1

LITERARY STRUCTURE of 1 CORINTH.

I. AUTHENTICITY - WHO REALLY WROTE IT / NO OUTS DOUBTS
PAUL'S AUTHORSHIP

~~Answers~~

II INTEGRITY - IS IT WHOLLY HIS AS INTENDED?

COOKING

9/23

"ESCHAT"

225.7 BARCLAY, WILL - THE LETTERS TO THE CORINTHIANS
B23d
2
7-8

227.2 FISHER PRBL Comm. on 1&2 COR
F53c

SEM 227.2 BARTH, KARL THE RESS & THE DEAD.
B28c

227.2 BROOKS - KEYS TO FIRST CORINTH.
B79k

227.2 GOVETT, X'S RESS & OURS
G74c

227.2 NODDING AN EXP OF 1ST EP. TO COR.
N66eE

227.28 SPAGAR, Pauline concept of reward / Judge in 1 Cor 3:10-15
3

Ap 2p

SEM 227.28 DICK, The rest of the Body 1 Cor 15
15

D13p

236 VOS The Pauline Eschatology

V92p

MIFI BARNES, THE ~~ESCHAT~~ REF. OF CARD CONCEPTS OF ST. PAUL'S

227

THEOS

B76e

227 KENNEDY, Paul concepts of Last Things
K39S

2

016.236 Smith, A prelim. bibliog for stud of Bib prop.

Sm 6p

236 Powle, Exhort. or catholic doctrine of the
last things
P75e

~~✓~~ CORINTH 9/23
eschat

p. 314 NTS - vol XVII 1970-71 - PROF. WILL BAIRD

PAULINE ESCAT IN ROM. 13:18-21

14 pp

p. 510 NTS vol XXIV 1978. D R. A. C. THISBTON

REALIZED ESCAT @ CORINTH.

17 pp

~~THE~~

INTEGRATING: NO AUTHOR BUT PRESENT FORM.

- ① DOESN'T DESTROY INTEGRITY (LITERAL OF BIBLICAL BOOK).
- ② EVERYTHING YOU CAN KNOW ABOUT BOOK HELPS IN INTERP.
- ③ APPRECIATE "CONTRADICTORY" OR TENSIONS.

1. 4:19 - 16:5-9

PAUL COMING SOON

MANY THINGS TO DO

2. 10:1-22

8:1-13; 10:23ff

DOESN'T WANT

EATING OF IDOLIC SACRIM.

3. ch 1-4

ch 9.

doesn't care

Apostolic defense

4. 1:11

16:17

CLOES SAYS

STEPHANS COME

5. ch. 13

(12:31 → 14:1)

christ. doesn't fit.

③ PROPOSED SOLUTIONS

1. COMMON SENSE - the letter is unified -
real tensions are only apparent. Pauline
tensions in Pauline excusis - ch 2, 9, 10, 13

FIRST FOUR CORNERS WRITTEN AFTER ARRIVAL OF ~~STEPHANS~~
~~STEPHANS~~ & ~~PAUL~~ ~~PAUL~~ ~~PAUL~~ ~~PAUL~~
CLOES'S PEOPLE w/NEXT BE WRITTEN AFTER ARRIVAL OF ~~STEPHANS~~
~~STEPHANS~~ & ~~PAUL~~ ~~PAUL~~ ~~PAUL~~ ~~PAUL~~

2. PARTITION THEORY - interweaving of two originally
independent ~~the~~ treatises -

3 LETTERS

(BONAW WEISS)
2 " VERN WERLING) 1962

WORRING (FRENCH MEN'S THEORY)

A. AFTER CLOES ARRIVING

1 cor 1-3, 10.23-11:1, 16:1-4, 10-14

B. 9.1 - 10.22; 11:2-15:58. 659, 15-24

STEPHENS (ABOUT LOSS) PRIORITY OF ~~THESE~~

AUTHORITY

C. — ANY SUPPORT IN MANUSCRIPT?

— P₄₆ - 200 AD DON'T KNOW

Non-BIBLICAL Book -INFLUENCES INTO N.T. WRITERS - PAUL.* APOCRYPHAL LITERATURE:↓ ΔΙΤΟΚΡΥΠΤΑ - hidden - written in Greek

- HISTORICAL

- POETIC-WISDOM LIT.

CATHOLIC DEUTERO CANONICAL Books* PSEUPOPIGRAPHAL Books

(WRITERS REV. ILLEGAL → CREDIT IT TO OLD PROPHET)

TESTAMENTS OF 12 PATRIARCHS ETCs

FD - CHURCH FATHERS (2nd generation)

, CLEMENT ETC.

- PATRISTICS (3rd, 4th generations)

- N.T. APOCRYPHA -

(PSEUPOPIGRAPHIA = WROTE THEIR WAY INTO N.T.)

* RABBINICS (LITERATURE)

O.T. → 300 AD.

① TARGUM (ARAMAIC PARAPHRASE OF O.T.).② MISHNAH (ALL THE TRAD. OF JUDAISM -

CONNECTED w/ SCRIPTURES - THEMATICALLY LISTED - CODIFICATION OF ORAL JEWISH TRADITION). 220 AD

③ TALMUD COMMENTARY ON MISHNAH (400-500 AD).④ MIDRASHIM COMMENTARY ON THE BIBLE. - TIED TO BIBLICAL TEXT.* HISTORIANSJOSEPHUS - HISTORICPHILO - PHILOSOPHIC WORKS* DEAD SEA SCROLLS - QUMRAN - RADICAL JEWISH GROUP.

INTER-TESTAMENTAL

APOCRYPHAL Book

{"wisdom of Solomon" PAUL 1:24

7:24 - WISDOMS PRE-EXISTENCE

{"GIVES COUNSEL TO THE LORD" ROMANS 9:13

WISDOM 9:13

{"I DO NOT WRITE THESE THINGS" 1 COR 4:14

WISDOM 11:10

{"TELLING TWO ANGELS" 1 COR 6:2

WISDOM 3:8

{"ATHLETIC ANALOGY" 9:25

WISDOM 4:2

10:1

WISDOM 19:7

WOMAN SICK OF WARS / MAN OF GOD 11:7

WISDOM 2:23

CARES

15:32

WISDOM 25

I. APOCRYPHA

A. WISDOM

B. SIRACH (ECCLESIASTICUS)

1 COR 6:12 - S. 37:28

(ECCLESIASTICUS) LAWFUL NOT PROFITABLE

13 → S. 36:23

18 18 → S. 23:17

7:19

S. 32:23

C. BARUCH ("BLESSED ONE" - AMENANSUS OF JEREMIAH)

10:20ff

B. 4:7

IDOLATRY - DEMONOLOGY

II PSEUDEPIGRAPHA

A. TESTAMENT OF THE TWELVE PATRIARCHS

4:4

ISHMAEL 7:1

7:5

NAPHTALI 8:8

B. TEST. OF ABRAHAM. (100 BC)

3:10-15

A. 12-13

C. BOOK OF ENOCH

see Angelology

D. 2nd BARUCH.

15:1ff

2 B. 49:

E. JUBILEES (COMMENTARY OF GEN; RE-WRIT)

"ANGELOLOGY"

11:10 →

III RABBINICS

A. MISHNAH (rules w/o scrip. words)

7: Lomen

"woman"

"IDOLATRY"

10:1-6

— TAG Rock PERIPATETIC

B. TARGUM (ARAMAIC PARAPHRASE)

10:1

— VAULT (RED SEA EXPERIENCE)

10:7

— "PLAY" → IDOLATRY

10:10

— DESTROYER in ASHKINTN

1 CORINTH 10/3

INTERTESTAMENTAL LIT. IN PAUL.

III RABBINICS (CONT.)

(A) MISHNAH

(B) TARGUM - APHORIAS PARAPHRASE

1. COR. 10 - BLOOD EXODUS

2. (BLOOD) + WATER - ROCK IN WILDERNESS R/→ TARGUM
STRUCK ROCK TWICE ← BLOOD ~~THE~~ WATER

3. MIDRASHIM

Commentaries

4. TALMUD.

STR-B
STRACK-BILLERBAUM ^{HEB.} C.VOL. 3
130 pg / 80 pg

IV QUMRAN (DEAD SEA SCROLLS) ?

IV PAUL & JOSEPHUS.

1. COR 10 → PAUL (ALLEGORISTS)

V APOSTOLIC FATHERS

~~NT.~~ APOCALYPTICA

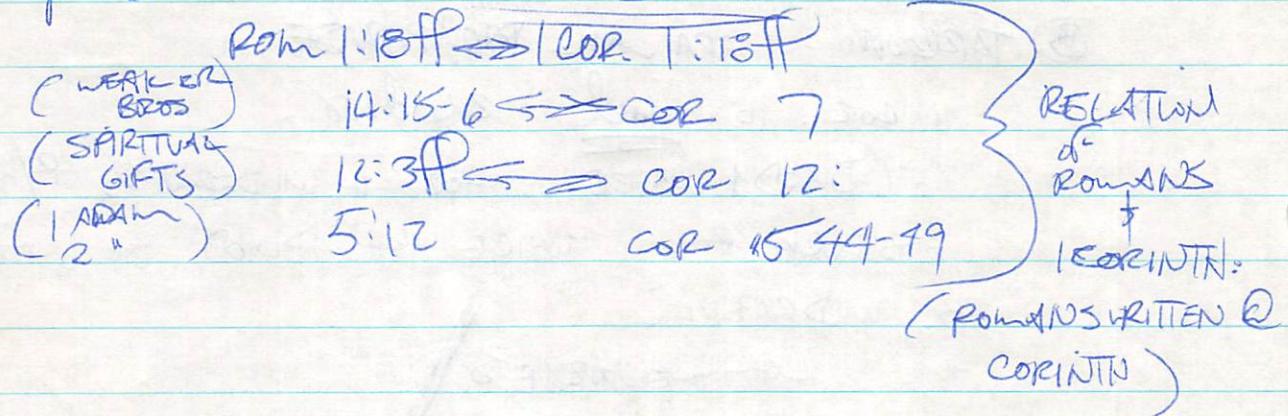
Gospel of THOMAS

6/3

THEOLOGY OF 1ST CORINTHIANS

- BIBLICAL THEOG. (ONE BOOK).

p 26 - BARTH - "THEOG. @ WORK"



I. ECCLESIOLOGY - DOCTRINE OF THE CHURCH

- EARLIEST PRESENTATIONS OF ECC. IN N.T.

ACTS 63 AD - COR. 51 AD (GET BACK TO ACTS CHURCH?)

- CHURCH BEFORE INSTITUTIONALISATION (PASTORAL EP.)

- LINGUISTIC DATA - CONCORDANCE

"CHURCH" $\begin{cases} 22 \times \text{IN I COR} \\ 20 \times \text{IN ACTS} \end{cases}$ EKKLESIA

5 x IN II COR.

6 x IN PASTORAL EP.

5 x IN ROMANS

~~XX~~ \rightarrow EKKLESIA \rightarrow HEB. KAHAL

* ECCLIOSIOLOGY IN 1 COR

I LINGUISTIC DATA *EKKLΗΣΙΑ* - gathering

A. 22 x ! LOCAL CHURCH - VISIBLE

UNIVERSAL CHURCH - INVISIBLE

B. OCCURS + x OF CHURCH (UNIVERSAL)

1. 10:32 - $\tau\omega\theta\epsilon\omega$

11:22 + "

12:28

15:9 $\tau\omega\theta\epsilon\omega$

a. EARLIER PAULINE OCCURRENCES

- ACT 20:28 - (?) FULL STATEMENT - cf. Ps. 71:2

MILITIA SPEARS - PURCHASED HIS CHURCH

1 THES 2:14 - cf

God's CHURCH (GATHERING) of HOLY ONES

W/DS HOLY BY/IN CHRIST (1 COR. 14:33)
1:2

C. OCCURS 18 x OF LOCAL CHURCH

1. ~~SING.~~ Sg. / CORINTH 11x

2. Sg. / HOME CHURCH 1 x

3. PL / ~~GENERAL~~ 4x 7:174. PL / SPECIFIC 2x (16:1 - GALATIA)
(16:19 - ASIA.)

D TERTIATIVE DEFINITIONS

1. CHURCH (U) - GOD'S INVISIBLE ASSEMBLY OF HOLY ONES MADE HOLY IN/BY CHRIST.

2. CHURCH (L) - GOD'S LOCAL VISIBLE ASSEMBLY ...

THEOLOGY

II STRUCTURE

A. MEMBERS

- ↳ JEWS - SORROWS & CEREMONIES - LEADERS IN SYNAGOGUE
- ↳ GENTILES
- NON-VIP - CHURCH
- SLAVES (7:21; 12:13)
- SINGLES ELEMENT - NOT-FAMILY ORIENT.
- CALLED SAINTS (1:2) $\alpha\gamma\iota\omega$

B. LEADERSHIP

EARLY CHURCH BEFORE COMPOSITION OF "ACTS!"

- LACK OF ORGANIZATION.
- (1:16-17) BEGINNING OF LEADERSHIP (ANY TYPE - TO "OLDEST" OR "YOUNG").
- COLLECTION FOR POOR - NO LEADER MENTIONED - (WHAT ABOUT PRACTICES?)
- EUCHARISTIC SERVICE - NO LEADER MENTIONED - CHAOS!
- ∴ WHY ~~ONE~~ CHURCH IN CORINTH CALLED A BODY;
- THEOPHILUS SAY ORGANISATION NOT ORGANIZATION - X IS THE HEAD.
- ORGANIZATION FOUND IN GIFTS (WHICH INCLUDES GIFT OF ADMINISTRATION).

(3:11; 10:14) CHRIST IS FOUNDATION

C. DISCIPLINE

- DELIVERING OVER TO SATAN (5:1-5; 1 Tim 1:20)
- LORD'S SUPPER - (1:31-32)
- (NON-EXISTENT)

- DOCTRINAL HERESY - NO DISCIPLINE (IMPLIES)

(15:12) (APPLICATION - MOD. CHURCHES - HERESY #1;

MOD OF LIVES #2...3 (OPPOSITES OF EARLY CHURCH),

D. MEETING PLACE

- ~~TEMPLE~~ SYNAGOGUE

- HOMES (16:19)

III WORSHIP

A. NEVER DULL 12-14

① PROPHESYING

① MAD

② TONGUES

② IDIOTS

③ SINGING IN THE SPIRIT

③ DRUNK

④ SPECTACULAR EVANGELISM

B. WOMEN'S ROLE

- NONE -

- HEAD COVERED

- COULDN'T TEACH / SPEAK

- PROPHETY (11:5)

- NO PROPHETY (14:31)

C. TITHING

- ENCOURAGED

- WENT FOR OTHERS (NOT LOCAL CHURCH)

THE EUCHARIST - THE LORD'S SUPPER.

1. NAME

a. COMMUNION (κοινωνία) 1 COR 10:16-

JOHANNINE TEACHING OF UNITY (JN 6:53)

... ACT 2:42 (?) 1 COR 11:20 (?)

IMPLIES

~ BAPTISM MEAL -

BREAD BEFORE BLESS MEAL

WINE AFTER THANKSGIVING FOR MEAL

b. EUCHARIST (εὐχαριστία) 1 COR 11
cf JN + LK!↓
PAUL/LUKE/JOHNN

c. BREAKING OF BREAD (κλάσις τοῦ ἄρτου)

... ACT 2:42 ; LK 24:35

BREAD & WINE ARE WITH
THANKSGIVING

d. AGAPE (ἀγάπη) ~ JUDG 12

e. THE LORD'S SUPPER (κυριοκύνησις τετέλεσμα)

1 CO 11:20 ; REV 5:10

— THEY BRING THEIR OWN MEAL - DIVISION! - ∵ IT'S CHRIST'S SUPPER, NOT
YOURS. (PAULINE CREATION)

f. THE LORD'S TABLE (ΤΡΑΠΕΖΗ κυριος)

1 CO 10:21 ; LK 22:24,30; cf. OT - (more gospel)
↓ ESCHATOLOGICAL

2. RECONSTRUCTION OF LAST SUPPER

Ⓐ GRACE - OVER UNLEAVEN BREAD & PASSOVER - MATT & MARK
- AMEN (blessing their own)b. PASSING THE BREAD (ALREADY BROKEN - SIZE OF OLIVE) ~~EXPOSED~~Ⓒ ^{EMPHASIS} _{OF} EVENT - WORDS OF INSTITUTION (cf JOHN 6?)

d. POST MEAL "THANKSGIVING" OVER WINE.

MISHNAH - WATERED DOWN - RE: 7 CUP DRUNK EACH.

BUT STILL WINE. - ~~HOST BLESSES w/ EYES OVER CUP.~~ -

e. PASSING OF "CUP OF BLESSING" 1 COR 10¹⁶

- HOST BLESSES w/ EYES ON CUP THEREFORE CUP CALLED "CUP OF BLESSING".

- MAT/MT/LK 7TH BLESSING

f. EXPOSITION & HYMN — MK. 14²⁵

↳ JOHN ON "TRUE DRINK" 6:55 (35; 7:35)

NEW TESTAMENT Vol XX

RICHARD HORSEY

* EXCURSUS: HOW "ACCURATE" IS 11:23-25?

IPSIUS VERBA OF JESUS -

1. PAUL CLAIMS ACCURACY:

"... RECEIVED FROM ... GIVEN TO ..." (τιπεταπον από . . . τιπετων σεμιν)
Rabbinic terms confirming transferring of ~~traditional~~ tradition.

2. UN-PAULINE STYLE & VOCABULARY

..... ταπά | Absolute -
 ... συχ | -
 κλαω | w/o object
 αναμνασις & οοακω
 μετα & int. - attie / Godly
 ΤΟΥΤΟ / Before wash
 — TRADITION / PRE-DATING PAUL.

3. VERY LITURGICAL -

- written for church setting to aid in celebrating eucharist.

... ιτεψινεν & ταπεσιστο / IS 53
 for you — betrayed
 church interpretation & event — Betrayal
 for you - churches in do the ~~driving~~ vicarious
 atonement
 ... "do this" ... one/two

Στιθύειν - to worship)

... "After supper... Dropped -

by matthew & mark tradition & Agkīn dropped
- break bread before meal / pass cup after
meal.

... Narrative about wine added (in matthew) -

- Expositional phrases added to words of institution

→ - "TRULY TRULY SHALL NOT DRINK..." ["] ORIGINAL
words (in Aramic) Paul adds 1Cor. 11:26 ...

JESUS' ESCHATOLOGICAL words PARAPHRASES

- USED TO TELL THE CHURCH WHAT THE DEATH OF CHRIST
MEANT.

* RECONSTRUCTION OF CORINTHIAN SACRAMENT

22/3

① TIME OF DAY. ~JESUS BETWEEN 9:00 - MIDNIGHT

- ACTS 20 - AFTER MIDNIGHT

- POST-~~X~~-IAN WRITINGS - AT PASSOVER AFTER

1st cock crowing FASTED ALL DAY - JESUS HADN'T
eaten → NOT TRYING TO ~~MAKE~~ communion
INTO PASSOVER.

② SEPARATION OF KOINÔNIK & "BREAKING OF BREAD"

BY 200 AD complete - allusion vs 22/34

meal eaten first then sharing of bread & wine

1 CORINTH. 10/13

3) SIGNIFICANCE OF SACRAMENT.

EPHESIAN CHRISTIANITY \rightarrow JOHN & PAUL @ EPHESIUS

- ① UNIFYING
- ② SOTERIOLOGICAL (REBIRTH/BEREANCE -)
- ③ TOLMATOLOGICAL (TIL HIS COMES AGAIN).

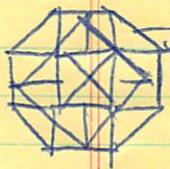
ECCLESIOLOGY

16/17/2020

BAPTISM IN 1ST CORINTHIANS

- BACKGROUND -

Rom. 6 - CLOSEST OFF. OF BAPTISM.
WHY? - ASSUMED PEOPLE KN. ABOUT IT -
"DO YOU NOT KN.?"



CONNECTION OF BAPTISM w/ SALVATION - ?

* PAUL'S BAPT. EXPERIENCE ACTS 22:16

TT. 3:5

- ① WASHING CLEANSING FR. SIN.
- ② CALLING ON THE NAME OF ~~THE~~ LORD.
- ③ RENEWING OF THE HOLY SPIRIT

JESUS
RISING ABOVE
IT ALL
- MUSIC

[1 CORINTHIANS 1:13-17]

- PAUL WASNT # BIG ON BAPTISM

15:29

- BAPTISM FOR THE DEAD.

-

10:2-3

ALL THE NEW BAPT. IN MOSES, IN ISRAEL, IN JESUS

12:13 -

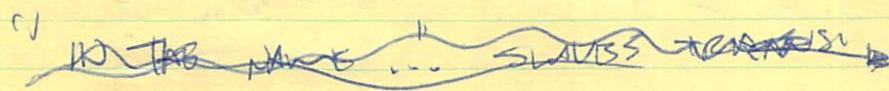
SPIRITUAL BAPTISM

6:11 -

7:14 - BEARING / UNBORING FRUIT

54 - "BAPTIZED IN THE NAME OF"

- 1 CORINTH. BAPT. BECAUSE ~~RELIGION~~ LITURGY -
MAT. 28:19

"IN THE NAME ... SLAVES TO GOD" 

OWNERSHIP

- IN THE NAME ... STATES TRANSLATED TO NEW ~~CHURCHES~~

7:22-23

- WHO CAN LEGALLY DO BAPTISMS?
- NO EMPHASIZED ... AT ALL
vs. 16
- HOUSEHOLD BAPTISM

6:11 -
WASH
SANTIFY
JUSTIFY

"IN THE NAME OF THE LORD JESUS CHRIST &
IN THE SPIRIT & CLOUD."

WATER \rightarrow SYMBOL FOR H.S.

1Cor 12:13 / 1Th. 7:39.

CONTIN. 10/20

BAPTISM IN 1 COR

6:11 - JUSTIFIED
SANCTIFIED
WASHED

3:5

5. THIS
EPH 5:26

N.S. PICTURED AS WATER
- JOHN - LIVING WATER
OT. - POURED OUT "
SOMETHING -

- DIFF. BETWEEN BAP & PAUL'S BAP

A PORTION OF N.S. IN PAUL'S BAP

BAP IN THE WORD - F., S. & N.S

- OR BELIEVER CALLS OUT TO WORD

JN 13 - FOOTWASHING - SYM. OF BAPT.

PAUL / JOHN

- DRINKING

- SPARING

- WASHED

- DUNKED

-

LEV / NUM. 19 - BLOOD USED AS A PRESENT
TI 3:5 - BAPTISMS
LEV / NUM. 14 - BLOOD CLEANSES BECAUSE SYM. OF
LIFE GIVE

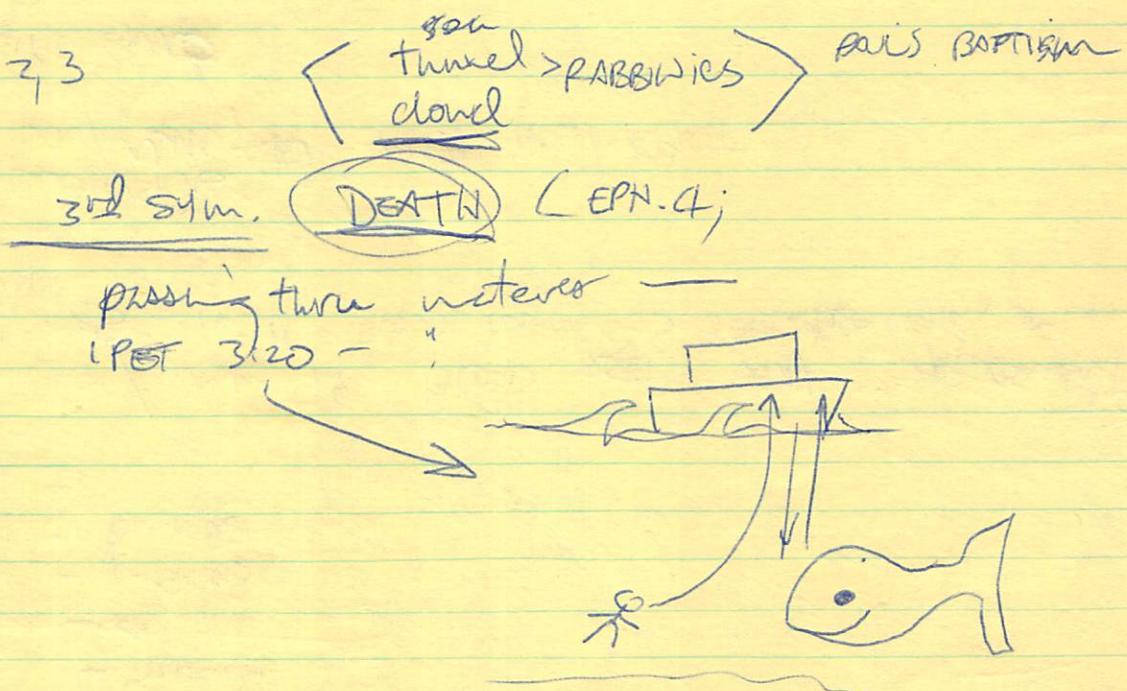
1. CLEANSING

LEV / NUM. 14 - WITH HOLY SPIRIT

2. LIFE GIVE

7:14 * CONSIDER woman
- woman -
- HOLY - SANCTIFIES  ~~infants~~ were baptised

10:23



12:13 \rightarrow R/2 HOLY SPIRIT  + WATER  BAPTISM

15:29 \rightarrow OVER 200 INTERP'S -

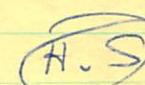
ACTUAL CAVEN PRACTICED -

① G.F. Fr.: "DEAD" = K-LAWS - PRO-B.C.
IN ORDER TO SEE DEAD RELATIVES

② ...

- SUMMARY - BAPT. IS LEAVING DEATH &
GOING FOR LIFE & NEW BODY

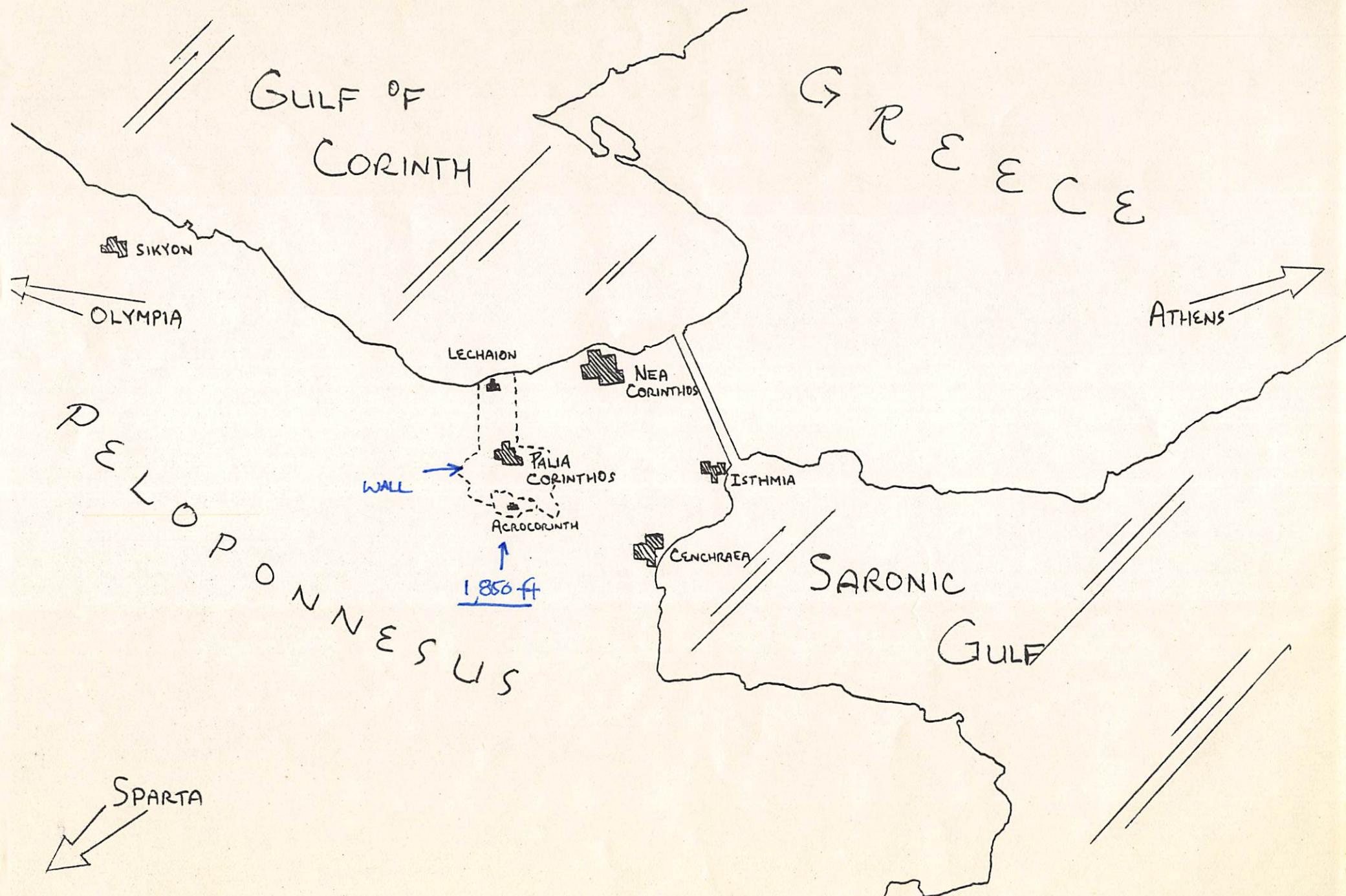
① CLEANSING -

② LIFE GIVING + 

③ DEATH - WHATEVER HAPPEN TO YOU 
Simpler DEATH LIFE

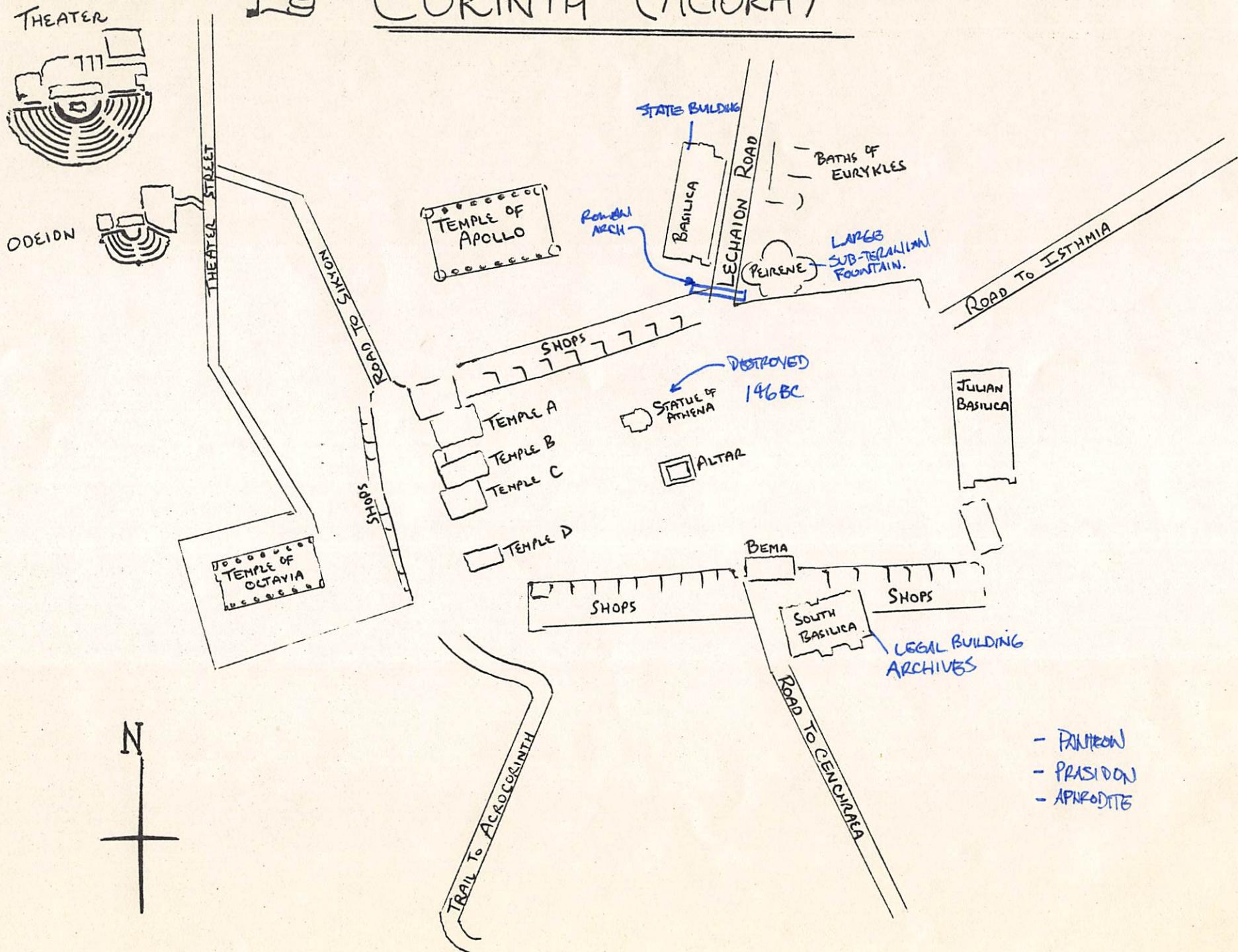
175 OLD & NEW CORINTH

BHG



CORINTH (AGORA)

BHG

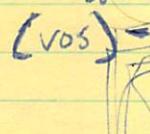


ESCHATOLOGY IN 1ST CORINTH.

DOES 1 COR. REP. ESCHAT. DEVELOPMENT?

(SAMS THESIS ≈ 2 Tim.)

- SAMS BELIEVES HE CHANGED IN IMMEDIATELY

(VOS)  I. CONTINUATION OF JEWISH ESCAT. THOUGHT. (THESIS)

X FIGURE TO BROWS BACK ESCATON.

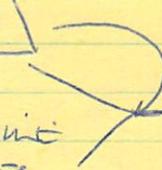
~~FE~~ IDEAS OF BODIES RISING FROM
THE GRAVE - SAMS STATE

PRE-PNEUMATIC STAGE

→ II PNEUMATIC STAGE (1 COR.)

MAIN AGENT IN RES IS SPIRIT

- NEW SPIRITUAL BODY

- ARE OUR BODIES RES? 
BAPTISM: LIFE-GIVING SPIRIT LIES
DEEPLY;

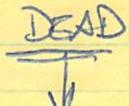
III ABOVE PLUS...

2 COR. 5:1-8

AT DEATH YOU GET RES. BODY IMMEDIATELY
BECAUSE OF DELAY OF X

~~IV~~ B RES. BODY GROWING ~~TO~~ INSIDE OF US
- DEATH NOT NECESSARY.

THESIS

CH 15: GROWING → SPIRIT OR ~~TO~~ FLESH 
DEAD

I REALIZED ESCHAT. @ CHRIST. I

(AMILLIENIALISM)

1 CORINTH 10/29

- BODYLY RESURRECTION HAS TAKEN PLACE.
- WE ARE IN THE MILLENIUM
 - C. K. BARRETT
 - ERNST KISSEMAN
- VS. ← ELLIS

→ IF PAUL WAS REALLY A GOOD TEACHER WHY IN 1 CORINTH,
DID THEY SO MISUNDERSTOOD THIS TEACH?

(OVER R. E. GOES HEAD-IN-HAND w/ AN ENTHUSIASTIC
VIEW OF THE SPIRIT.)

"NEW PLANS OF LIFE." — PAY, BODY NO DIFFERENCE
IGNORES NOW XIAN.

1 CORINTH 10/31

THEOLOGY

REALIZED ESKAT!

- MIL. KINGDOM NOW - OVER ZEALOUS IN THINGS OF SPIRIT,
- PAUL RESPONSIBLE FOR ORIGIN OF PROB. BECAUSE HE SAID --- "ALL THINGS LAWFUL" - ETC.
- COR INTENDED TO BRING DOWN TO EARTH.

"PAUL'S ESKAT IS REALISTIC NOT OMNIMATIC OR ESTATIC — FUTURE VIEW RETRIBUTED

APPL. IN EPISTLE

CH. 1 - IN OF PAUL ... IN OF CHRIST
OVERZEALOUS/FILLED OF SPIRIT NO NEED OF HUMAN TEACHER.

CH 4:8 - BLESSINGS OF MILITANT RULES (?)

5:1 "SPIRIT SO PROFOUND" - BOAST IN (MAN + ^{STEP} MOTHER) WHO COULD DO THE MOST w/o GOVT ESKAT. TRANSFORMED ETHICS.

- COULDNT CONSIDER OF IMMORAL X-MAN - X-MAN BEYOND MORAL - "ALL THINGS HALFUL"

7

→ BOAST OF EXPOSURE TO IDOLATRY & SEXUAL PROMISCUITY w/o FALLING.

10 → (SALV THRU BAPT.)

ALL BAPT w/ MOSES NOT ALL SALV

BAPT = RESURRECTED LIFE (?)

11 → Women

WIVES ARRIVED = GONNA LIVE BY KINGDOM RULES - NOT MALE/FEMALE RULES.

13. "WEAR THAT WHICH IS PERFECT COMES"

14. TONGUES - FULLNESS OF THE SPIRIT.

CONCLUSION: 1-14:40 - ~~1. REALIZED ESCHATOLOGY,
OVERBALDUS ATTITUDE OF SPIRIT~~

CH. 15 NOT READ FOR RESURRECTION

- BUT A CORRECTION RE: OVER-REALIZED ESCHAT.

STRENGTH (PAUL'S PREACHING MISUNDERSTOOD, MISPRICAL SIT.)
↳ OLD WAY: GHOSTICISM

WEAKNESS (X-IAWS HAD TO SAY WE HAVE EXPERIENCED RESURRECTION
SEEMS TO DENY RESURRECTION.

1 CORINTH 16/5

4:9

Θάτου - THEATER - GREEK TRAGEDY
οὐ γὰρ καὶ ~~τὸν~~ ἀ

6:3

- NOT ALL ANGELS ARE GOOD - !
THREE GODS

GEN 6

11:10:

a

c lust! - RUEBEN 5:5

d angels ascend to 1st

e. change destruction

f. (Quinton)

Angel attend worship service.

keep watch over NATURAL

ANIMAL ORDER

13:1

- TESTAMENT OF JOB -

JOB'S DAUGHTER - 3rd HEAVEN.

ANGELS !

NOV. 3



Final Article "J.E.T.S." ~~WILBUR WELLCOME~~ 1975
The Problem of an Inter*dictio* Kingdom in I Cor 15: 20-28

Paul: "Pre - Post - or A - millennial?"

esp. vs. 22-26

vs. 22 - ?

1) How many Resurrections -

a) of Christ vs. 23

b) Rapture (those of Christ. Parousia) vs. 23

vs. 24, 22

Wellcome says vs. 26 is the 3rd / resur. of unrighteous

deferrs

presentation until he proves it in vs. 26 "veiled references" to white throne judge. resurrection

↑ "But each in his own manner" - more than 2

Christ

His People

The end → the 3rd

literary &
logical
structures

Wellcome: Acts 24:15 thinks this is Paul referring to resur. "Hope in God, ... both of righteous & unrighteous"

2. Telos - "end" in vs. 24 - after millennium

(after 1007 years - 92p. period of time bet. ^{vs. 23 & 24} handing over of kingdom to God, vs. 25 - Christ will rule all things subject to Christ - millennial terms

3. Gep Let. 23 & 24

Angiology

Calvin - our duty to remain silent on what we can't know

1. Linguistic Data 4 times

"angelos" gk - messenger

4:9

6:3

11:10

13:1

"olothreutes" the destroyer, death angel

10:10 - refers to O.T. > from Septuagint (Ex. 12:23)

becomes 2. name in ~~Hebrew~~ - Meshith

1 angel in charge of bringing death

"satznos" - satan (5:5, 7:5)

"demonion" - demon - 4 times

10:21
:32

demons are not angels but
angels are not always good

7. "Firey Angel" - Rev. 14: 18 - "Angel of fire"

"tests the works of men - by fire" - Rabbinic Speculation

- angel in charge: Pi'rewell.

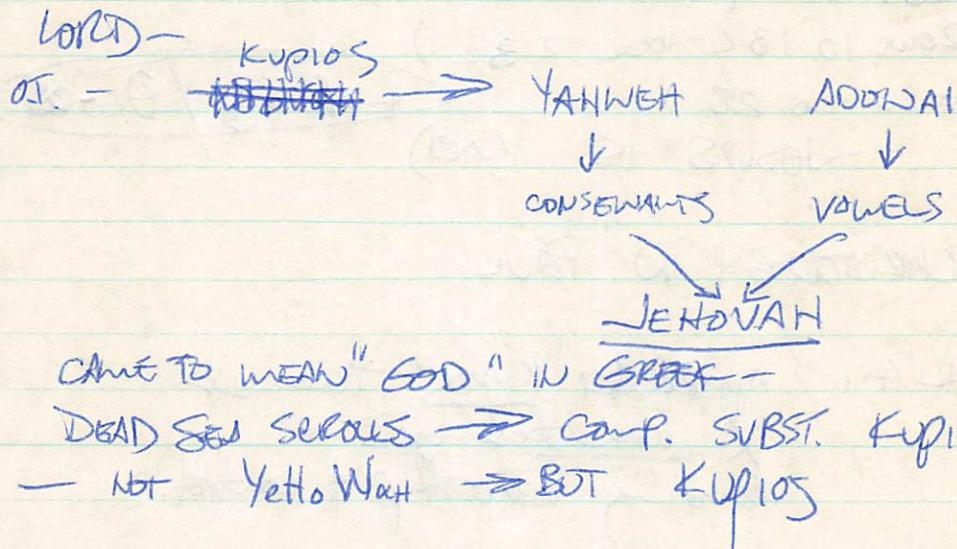
2. Characteristics

to 4:9, 6:3, 11:10, 13:1 ^{* Heresies}

1 CORINTH 11/10

CHRISTOLOGY IN 1 CORINTH

1 COR 12:3 -



NT. - BACKGROUND:

CULTURES - SECULAR

gods - LORD worshippers - SLAVES

AUGUSTUS

CLAUDIUS

DOMITIUS

LORD

DEUS ET DOMINUS NOSTER

MY GOD & MY LORD -

SEEMS TO BE MORE THAN NICE TITLE - LORD.

NT -

→ JESUS → LU 13:13

MT 7:21-22

LK 6:5

6:46

MK 12:35

11:3

DOESN'T MEAN

GOD BUT MASTER

OF ...

MATTHEW & WE NEVER USE TERM
RABBI, TEACHER
MASTER IS APPROPRIATE

→ PRE-CROSS

POST - CROSS.

REV 1:8 - WORD = GOD = THE ALMIGHTY

NEB 1:10 - (Ps 102:25)

Rom 10:13 (Isa 2:32)

1 Thess 20:28

JESUS IS (WORD)

KUPIOS / Deos

CHARACTER IN PAUL

GAL 4:1 Appreciates "Kupios" theme -
~~X dominates you~~ -
denoting ownership & control.

1 THESS 3:11 { GOD → FATHER }
(JESUS → MASTER)

1 CORINTH

7:10 f Appeals to lords of this world court of appeal
22 f Appeals to lords of this world court of appeal

10:13 - (NOT DISPLAY - TO)

8:5,6 MASTER

15:25 (WORD REIGN over the EARTH)
(PERSON above JESUS SUBORDINATE)

11/14

CHRISTOLOGY -

Eupios \Rightarrow Lord

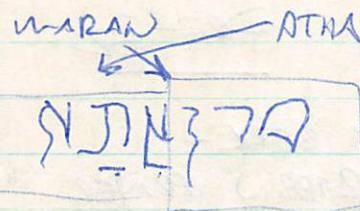
other writers \Rightarrow God

point "Lordship"; "Authority".

16:22

Post Res. CHRISTOLOGY

"MARANATHA" OUR LORD, COME (IMPERATIVE).



RBV 22:20

COMES LORD JESUS

I Ewokh (1^o) -

OUR Lord will come (promise NOT PRAYER).

GOD (YAHWEH - ADONAI)

PROPHETIC PERFECT - "FUTURE PAST TENSE"

JUDE 1: - BEHOLD, THE LORD CAME WITH MANY THOUSANDS
OF HIS HOLY ONES. " +

SURE FUTURE.

CLEARLY DISTINCT IDENTITY OF "LORD" IN PAUL

PAUL'S VIEW OF WOMEN

11:2-16

HISTORY -

MOTHER

- WIFE ?

PRO-32

AND A SISTER -

PROPHETS / HOW \Rightarrow RABBIN PRAYER "WOMEN INFERIOR"
MAN CREATED IN THE IMAGE OF GOD
WOMEN " " " " " OF man!

T (L) K
ISRA (ASH)

VISL

JEWISH MARRIED WOMEN NECESSITATED ~~NO~~
NO VISL GROUNDS FOR DIVORCE.

- SYNAGOGUE - WOMEN OUT - NO SPEAKING (BUT
COULD SILENTLY PRAY).

WOMEN IN THE CHURCH

M/P 11/17/80

PAUL'S DEVELOPMENT - (PAUL'S JEWISHNESS)

PRE-32

RABBIIC UNDERSTANDING

GEN 1 & 2 - WOMEN DECLINED FIRST / man
NOT AS GUILTY - EASILY " (NOT IN THE
IMAGES OF GOD).

EXCUSAS - (WIDOW WOMEN / UNWEDDED \Rightarrow DIVORCE)
COVERED HEAD ① MOURNING
② DISGRACE - PROSTITUTE,
WOMEN 2nd CLASS CITIZEN.

32 - CONVERSION

EPHES / CH 3
① WOMAN IN ~~CHRIST~~

WILDERNESS EXPERIENCES

49 GALLATIANS 3:28
- NO MALE / FEMALE ROLE
" IN Xp."

50 ACTS 16 -
1st EUROPEAN CHURCH - LYDIA

ACTS 17 - ATHENS -

NOTeworthy WOMEN CONVERTED

52 - CORINTH #1
STAYS w/ AQUILLA & PRISCILLA

* 52 - 1 Cor 11
① CH 11 - HEADCOVERING
② CH 14 - KEEP QUIET IN THE CHURCH

CORINTH - XIAN'S

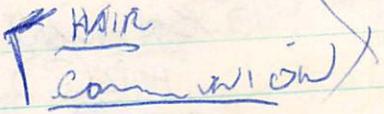
Power Current - men SHORT HAIR
women LONG HAIR

Women APPARENTLY short hair (BASED)
ON Paul's ~~Admiration~~ of HAIR LENGTH

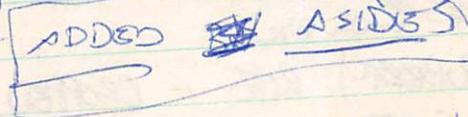
WHY?

OVER REALIZED - ESCAT.

women were trying to VISIBLY DE-SEXUALIZE THE
SELFS. PAUL SAYS - SOMETHING DONE ON INSIDB.
INTERVAL

- INDIVIDUAL SELFISHNESS 

- PESTLING TENSIONS

① RSV 18:9 / 11+12 > DOESN'T FIT women
MAIN THRETT - 

② NOT TALKING ABOUT men & women - BUT
2 HUSBAND & WIFE

③ SAYS NOTHING ABOUT HEADCOVERING BUT H A I R

CORINTH 11/21

ROLE OF WOMEN (cont.)

PASSAGE:

11:2

3 HIERARCHY ~~is~~ 1 Tim 2
"HEAD" = ORIGIN ≠ AUTHORITY Pet.
κύριος GEN.

J. C. WHEELING -

HAIR-UP ~~is~~ HEAD COVERING
1/2 vs 15

4. DISGRACE CAUSES ⇒ MAN - IMAGE & GLORY OF GOD.

KATA TES "HANG DOWN FROM HEADS"

- NOT THAT MEN WERE HANGING THEIR HEAD - RHETORICAL DEVICE / THEOG.

TURTLEDOVE

- NOT HOMOSEXUAL

- ~~NOT~~ HAVING NOTHING TO BE ASKED OF (WOMEN : ?)

5. WOMEN DEALING WITH PUBLIC WORSHIP

NOT MEN'S WORKING DUTIES

(6) CONVENTIONAL
EXISTENCE

(2) APPEALING TO SOCIAL CONVENTIONS
INDICATION OF CULTURAL INFLUENCE

C. APPEAL TO JEWISH CULTURE

?

16. ΕΣΩΤΕΡΟΥ (authority).

ANGELS & WOMEN

→ ~~WOMEN~~ IMAGE OF MAN.

① THE IMAGE OF MAN IS VEIL

② AUTHORITY VS VISIBLE

APPEAL TO OT & ANGEL SERVICES.

③ ORIENTAL CULT - PROTECTION → WORSHIP?

DIRECT ACCESS

TO GOD

Angels & women - Guardians of ORDER

I JEWISH custom (S. 4 vs)

II ANGELIC SCRUPLES (vs 10)

AT ORDER -

vs. 11 - REDCESS FOR BALANCE -

" IN THE LORD ... "

Yupis " DIFF. FROM "
SEXUAL PRIORITY = EQUALITY

ORDER
↓
(IN THE LORD ...)

Because
GAL 3:28

† vs 12 - parenthetical

vs. 13. Applied
~~Appeals~~ to common sense

vs. 14 - NATURE doesn't change.

vs. 15 A NATURE DOESN'T TEACH HAIR LENGTH ?

B NEED HAIR COVERING / BECAUSE NATURE HAS
PROVIDED FOR COVERING.

SEXUAL CONVENTION
ANGELIC SCRUPLES
NATURE SUPRA-CULTURAL

vs. 16. - "WB" = PAUL / SISTENES / APOSTOLIC TEACHING /

— MATURITY of characters

— WOULD PAUL ASK YOU TO COVER
YOUR HEAD.

1 CORINTHIANS 11/26

CHAPTER 7

EVEN ONE ADDRESSED:

(A) vs 1-7 A man NOT TOUCHING A woman
(B) vs 36-38 A man & HIS VIRGIN DAUGHTER

Γ

A. - NOW CONCERNING WHAT YOU WROTE . . .

- Chollos
- Stephanus/Fortunatus

NOT TOUCHING A WOMAN. FORNICATION

11.1 "TO TOUCH" euphamism - LXX HAPTONAI

~~ANY~~ SEXUAL CONTACT -

vs. 2 ~~AGREEMENT~~ → marriage = procreation).

vs. 3. GR WHAT YOU OWE HER / WHAT SHE OWES YOU.

RABBINIC MATERIAL = MARRIAGE CONTRACT

4 ~~REVOLUTIONARY~~ PAUL: CONGICAL PARTY (man → woman)
(woman → man)

5. PSEUDA. - TESTAMENT OF NAPHTALI 8:8

"TIME TO . . . TIME NOT TO . . ."

comes TOGETHER

vs. 6. CONCESSION: WISDOM

"THIS" R/Z WHOLE THOUGHT - vs. 2-5

PAUL'S NOT TOO THRILLED ABOUT X-IAN MARRIAGE

R/Z vs 5 > comes BACK TOGETHER
or vs 5b

vs. 7. "YET . . ." SINGLES MIND

- OVER-REALIZED EROTIC.

SPIRITUAL MARRIAGE

- PLUTONIC NO SEXUALITY

WROTE PAUL -

BETTER HUSBAND, MAN ETC.

VS. 1 QUOTE

VS. 2 - AGREES - IF YOU CAN MAKE IT, OK -

↓ BUT... "TO HAVE" HUSBANDS GO AWAY
(VS. 7) If you don't have the gift & Celibacy

3 imperative & concessions - ~~exp.~~

commands into concession HUSBAND
MAY HAVE SEX w/ WIFE.

VS. 4 - stumbling block - Authority

VS. 5. Stop doing that - I know you - you don't have
the control / good idea but you don't have
the control

VS. 6. concession \Rightarrow TO MARRIED

VS. 7. "I WISH YOU WERE AS I..." ~~stronger~~
no are correct X-ian lifestyle
not talk about marriage but gift & celibacy
- doesn't offer ^{any} ~~any~~ spiritual control -
Greets did - Paul says if you don't have gift
don't have gift -

[They wanted to live in an ideal world -]

MALE/FEMALE RELATIONSHIPS.
CHAP. 7 - 36-38

1 CORINTH 12/3

AMBIGUOUS GREEK

① MAIN PAST: NO PRONOUNS

ADV. ARE AMBIGUOUS (M/GR/F)

Ιτεράκριτος

① FATHER & VIRGIN DAUGHTER.

- οὐρ - over-realized esch. purity to God.

νο. 36 - "act unbecomingly" wait (late) to marry
τιμόθεον - virgin ABS "daughter"

pass the flower of "her" age NASB "of full age"

γαμίζω - "to give in marriage"
NASB "to marry!"

② Celibate & "LIVE-IN" MARRIAGES

SPIRITUAL MARRIAGES

189-139

- SHEPHERD OF HERMES ON 9 SECTION 10
PLATONIC RELATIONSHIP/FISHY STORY

HOW TO SHARE ALL ON PLATONIC LEVEL.

- FOOLING AROUND -

HE "ACTS UNBECOMINGLY" TOWARD HIS VIRGIN

↑ HE IS OVER SEXED, & IT HAS TO BE SO,
~~SO THEY CAN~~, LET THEM GO AHEAD, HE DOESN'T
SIN; BUT LET THEM ~~NOT~~ MARRY . . .

γαμίζω = γάμω

TO GIVE IN MARRIAGE = TO MARRY

③ ENGAGED COUPLE + THE OTHER MAN.

IF X BUILT MARRIED IT \Rightarrow GIVE HER TO SOMEONE ELSE.

1 COR. 12/8

WEAKER BROTHER

QUESTION

? QUESTION ANSWER (1)

? QUESTION ANSWER (2)

? QUESTION ANSWER (3)

3: 7-13

⑥ ασθενεις?

WHERE DID TERM ORIGINATE? - POSSIBLY FROM STRONG
GROUP - USED NOWHERE ELSE - NOT EVEN ROMANS.

- key:

⑦ πιπόκομψα (πικρός) ^{νερ} (σάτος)? cf Rom. 14

STUMBLING -

SIN: ACTIVE w/o FAITH. - i.e. FOLLOWING STRONGER
BROTHERS EXAMPLE.

⑧ βεσταριαν? - Rom. 14:2

"IF IT CAUSES MY BROTHER TO STUMBLE ILL
NEVER EAT MEAT AGAIN!"

< bezithus - JEWISH PRIESTS, ROME, "vegliss" -

WHAT IS THE WISE RESPONSE -

Freedom or Bowing to weaker brother:

(offending - causing one to stumble)

8/5/2021

STUDY REVIEW

TONGUES

- ① FOREIGN LANGUAGES?
- ② STILL FOR TODAY?
- ③ WHY?

Learned new words - Spanish words
, learned who I am - new stories on GSA - new

A. What is (what is) important ^{for} you? ④
- language

Learned new words - new stories on GSA - new

Learned new words

English - Language ⑤

Learned new words - new stories on GSA - new

Learned new words - new stories on GSA - new

- "new" and "new" words - new

- new words - new

STUDY REVIEW OF LEARNED STORIES

LEARNED STORIES - English

1 CORINTH 12/16

γλωσσα

λαλεια

Acts 2; 10; 19

1 Cor 12, 13, 14

→ ACTS

Foreign lang

2

10

19

1 Cor.

12 - GIFT character & tongues.



ESTATE SPEECH

Purpose

- ① ACT → EVANGELIZE
- ② → SIGN of Xp
- ③ 1 Cor 14 → EDIFY CHURCH
(INTERPRET)
- ④ → EDIFY SELF
(UN-INTERPRETED)
- ⑤ → SIGN FOR JUDGEMENT
(UN-INTERPRETED)